



Email ID- cdupln_amroha@yahoo.com

कार्यालय
अधिशाली अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),
सम्मल।

पत्रांक २५१५ / उपेग शाला सम्मल

/ ०५ दिनांक ०३-०६-२०२५

सेवा में,

ALPS INTERNATIONAL SCHOOL
Village ,Tada Khoti Block-Asmoli
Distt-Sambhal
Con. 7042919333

विषय:- पानी की जाँच के संबंध में।

महोदय,

उपरोक्त विषयक ALPS INTERNATIONAL SCHOOL Asmoli ,Distt-Sambhal दिनांक 30/05/2025 को उपलब्ध कराये गये पेयजल नमूने की जाँच खण्डीय प्रयोगशाला में की गयी। जाँचोपरान्त जाँच रिपोर्ट संलग्न कर प्रेषित है।

संलग्नक:-उपरोक्तानुसार

भवदीय


Executive Engineer
Divisional Engineer (Grameen)
Amroha

पृ०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:-1. प्रयोगशाला केमिस्ट/माइक्रोबायलॉजिस्ट को सूचनार्थ हेतु प्रेषित।


ALPS INTERNATIONAL SCHOOL
(Under the Aegis of CGS Foundation)
Gate No 687 Village Tanda Kothi, Block
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अधिशाली अभियन्ता

जनपद स्तरीय जल विश्लेषण प्रयोगशाला, उ०प्र० जल निगम (ग्रामीण), सम्मल
जल गुणवत्ता परीक्षण आख्या

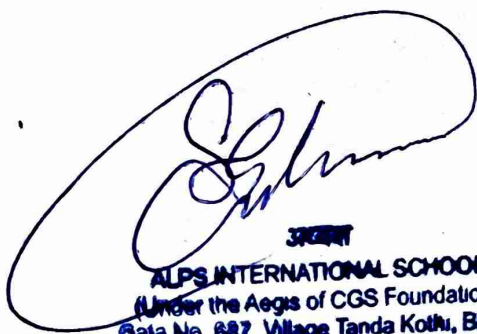
दिनांक:-03/06/2025

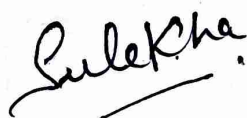
विकास खण्ड:-असमोली

Sr.No.	Gram Panchayat/District	Location/Water Source	Bacteria (E.Coli)	Bacteria (T.Coliform)	Method of Analysis	टिप्पणी
			Present/Nil	Present/Nil	H2S Vial Method	
					6	7
1	2	3	4	5	Yes	Satisfactory
04	Tanda/Sambhal	ALPS INTERNATIONAL SCHOOL	Nil	Nil		

Naina Khan
3/6/2025
Lab Microbiologist




अध्यक्ष
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Test Report

District Level Water Analysis Laboratory U.P. Jai Nigam(Rural), Sambhal
Dev Vihar Colony Station Road, Kaneta Nikat Bahjoi Pin-244410

Report No. 01 Date: 03/05/2025 Page No. 1/1

Office Name ALPS INTERNATIONAL SCHOOL
Ref Letter No. & Date

Customer Details

Basic details of Sample

District	Sambhal	Block	Asmoli
Gram Panchayat	Tanda	Village	Tanda
Habitat	ALPS INTERNATIONAL SCHOOL	Location	Bela-Dugawar Link Road, Tanda Kothi, Sambhal Uttar Pradesh 244304
Water Source	Submersible	Sample No.	1
Quantity of Sample	1	Date of Sample Collection	30/05/2025
Receiving Date	30/05/2025	Sample Collector	Mr. Ravindra Kumar Yadav
Sample Depositer	Mr. Ravindra Kumar Yadav	Sample	Drinking Water
Analysis Start Date	02/06/2025	Analysis Completion Date	02/06/2025
Reference Method of Sampling	IS 17614(Part 1):2021		

Environmental Condition During Sample Temp./Humidity/Weather:

Temperature 25(±)3°C Humidity 50(±)15%

Technical Date of Analysis

Sr. No.	Analysis Parameter	Unit	Observed Value	Specified Value as per BIS 10500:2021		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1.	Turbidity	(NTU)	0.07	1.00	5.00	IS 3025(Part 10):2023(Nephelometric Method)
2.	pH @ 25°C	-	7.78	6.5-8.5	6.5-8.5	IS 3025(Part 11):2022(Electrometric Method)
3.	TDS	(mg/L)	218	500	2000	IS 3025(Part 16):2023(Gravimetric Method)
4.	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025(Part 8):2023
5.	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025(Part 5):2023
6.	Total Hardness	(mg/L)	200	200	600	IS 3025(Part 21):2019(EDTA Method)
7.	Total Alkalinity	(mg/L)	140	200	600	IS 3025(Part 23):2019(Indicator Method)
8.	Magnesium	(mg/L)	1.21	30	100	IS 3025(Part 46):2023
9.	Calcium	(mg/L)	80.12	75	200	IS 3025 (Part 40):2023(EDTA Titrimetric Method)
10.	Chloride	(mg/L)	80.97	250	1000	IS 3025(Part 32):2019(Argentometric Method)
11.	Fluoride	(mg/L)	0.27	1.0	1.50	APHA 24 th Edition-4500-F Method C(Electrode Method):2023
12.	Sulphate	(mg/L)	24.98	200	400	APHA 24 th Edition-4500-So4 Method E (Turbidimetric Method):2017
13.	Nitrate	(mg/L)	20.66	45	No Relaxation	APHA 24 th Edition-4500-No3 Method B(UV Screening Method):2023
14.	Iron	(mg/L)	0.95	0.3	1.0	APHA 24 th Edition-4500-Fe Method B (Phenanthroline Method):2023
15.	Colour	(Hazen)	5.5	5	15	IS 3025(Part 4):2021 Platinum Cobalt Visual Comparison Method)

Note:- 1. This Certificate refers only to the particular sample(s) submitted for testing.

2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been Obtained From head of Laboratory.

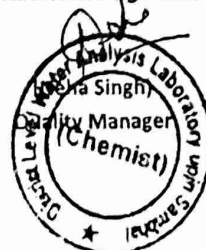
3. The Test result reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

5. The Report Cannot be use for legal purpose.

6. If the Sample and information supplied by customer the result applied to the Sample as Received.

Authorized Signature



****End of Report****


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Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2414 / उपोच शासना यन्त्र / ०४ Dated: 03-06-25

It is certified that an inspection team headed by En. C. Chandrashekar

(Name of Officers with designation) from EXECUTIVE ENGINEER, PHED

inspected the ALPS INTERNATIONAL SCHOOL, TANDA KOTHI, BLOCK ASMOLI, DISTRICT SAMBHAR (UP) 244304

(Name & Address of the school) on 30.05.2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 01/Sambhar dated 03-06-2025

of UTTAR PRADESH JAL NIGAM, AMRITA (Lab) certified that the

ALPS INTERNATIONAL SCHOOL (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 02-06-2026

Executive Engineer

Signature with Seal: Div. Off. U.P. Jal Nigam (Gramin)

Name: En. C. Chandrashekar

Designation: Executive Engineer

Name & Address of the Office / Department: Amrita

To ALPS INTERNATIONAL SCHOOL
VILL. TANDA KOTHI, BLOCK ASMOLI OF SAMBHAR (UP)
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Sulekha

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